




Club Health Assessment for District 13 OH4 through January 2026

| | | | Status | Membership | | | | | | Reports | | | | Finance | | LCIF |
|-------------------------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 28 | 0 | 1 | -3.45% | 28 | 28 | 6 | Y | 2 | R | 01/2026 | | \$500.00 |
| 5253 | ASHTABULA | 09/27/1944 | Active | 18 | 1 | 5 | -18.18% | 23 | 21 | 0 | Y | 2 | N | 01/2026 | | \$280.00 |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 15 | 1 | 2 | -6.25% | 15 | 1 | 1 | N | None | R | 10/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5310 | BOARDMAN | 06/06/1968 | Active | 41 | 5 | 6 | -2.38% | 43 | 6 | 2 | Y | 2 | R | 01/2026 | | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 31 | 1 | 1 | 0.00% | 34 | 9 | 6 | Y | | N | 01/2026 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 32 | 1 | 4 | -8.57% | 33 | 38 | 1 | Y | | IP | 01/2026 | | \$140.00 |
| | Exc Award (06/30/2017, 06/30/2025) | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 61 | 0 | 10 | -14.08% | 73 | 5 | 1 | Y | 6 | N | 01/2026 | | \$300.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 35147 | CANFIELD | 03/27/1978 | Active | 41 | 2 | 4 | -4.65% | 43 | 15 | 0 | Y | 2 | N | 01/2026 | | \$70.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 26 | 0 | 5 | -16.13% | 30 | 2 | 3 | Y | 4 | R | 01/2026 | | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 18 | 2 | 1 | 5.88% | 17 | 60 | 3 | Y | | N | 08/2025 | | |
| 5318 | CORTLAND | 03/06/1939 | Active | 26 | 5 | 4 | 4.00% | 26 | 7 | 3 | Y | 2 | R | 12/2025 | | |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 16 | 0 | 0 | 0.00% | 14 | | 1 | Y | | | 11/2025 | | |
| 5324 | GIRARD | 11/02/1955 | Active | 10 | 0 | 1 | -9.09% | 11 | 46 | 1 | Y | 5 | | 11/2025 | | |
| 5325 | HARTVILLE | 09/20/1946 | Active | 33 | 1 | 0 | 3.13% | 29 | | 2 | Y | | N | 01/2026 | | \$500.00 |
| | Exc Award (06/30/2025) | | | | | | | | | | | | | | | |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 38 | 0 | 2 | -5.00% | 37 | 9 | 0 | Y | 2 | N | 01/2026 | | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5326 | HOMEWORTH | 04/15/1952 | Active | 9 | 1 | 0 | 12.50% | 8 | | 1 | Y | 2 | R | 12/2025 | | |
| 5327 | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 27 | 7 | 1 | 28.57% | 23 | 3 | 2 | Y | 2 | R | 11/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5328 | JACKSON TOWNSHIP | 08/18/1960 | Active | 28 | 1 | 1 | 0.00% | 28 | 1 | 3 | Y | 2 | R | 01/2026 | | \$172.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5329 | KENT | 10/18/1946 | Active | 40 | 4 | 9 | -11.11% | 50 | 9 | 0 | Y | | N | 01/2026 | | \$100.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 5331 | LISBON | 10/23/1956 | Active | 35 | 0 | 4 | -10.26% | 36 | 4 | 0 | Y | 2 | R | 11/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 5332 | LORDSTOWN | 11/19/1973 | Active | 11 | 0 | 0 | 0.00% | 16 | | 6 | Y | 3 | | 11/2025 | | |
| 5335 | MAGNOLIA | 07/30/1943 | Active | 31 | 1 | 4 | -8.82% | 33 | 15 | 1 | Y | | | 12/2025 | | \$275.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 5337 | MASSILLON | 03/05/1943 | Active | 41 | 0 | 3 | -6.82% | 44 | 5 | 1 | Y | | IP | 12/2025 | | \$200.00 |
| 5340 | NEW MIDDLETOWN | 05/02/1957 | Active | 28 | 2 | 1 | 3.70% | 27 | 13 | 3 | Y | 4 | R | 11/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5342 | NEW WATERFORD | 04/02/1957 | Active | 20 | 0 | 0 | 0.00% | 19 | | 2 | Y | | N | 12/2025 | | \$1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 5 | 0 | 0 | 0.00% | 5 | | 18 | Y | 17 | N | 12/2025 | | |
| 5343 | NILES | 05/27/1948 | Active | 21 | 0 | 2 | -8.70% | 23 | 22 | 1 | Y | | IP | 12/2025 | | |
| 5345 | NORTH CANTON | 10/25/1955 | Active | 26 | 0 | 0 | 0.00% | 25 | | 7 | Y | | | 01/2026 | | \$2,000.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2025) | | | | | | | | | | | | | | | |
| 5304 | NORTH COAST L C | 02/13/1962 | Active | 14 | 0 | 0 | 0.00% | 15 | | 8 | Y | 4 | R | 01/2026 | | \$25.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5292 | PAINESVILLE | 05/31/1944 | Active | 38 | 2 | 4 | -5.00% | 40 | 4 | 0 | Y | 5 | R | 01/2026 | | \$483.00 |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 11 | 1 | 0 | 10.00% | 9 | | 3 | Y | 15 | N | 08/2025 | | |
| 55406 | POLAND | 03/14/1994 | Active | 28 | 1 | 4 | -9.68% | 31 | 4 | 1 | Y | 2 | | 01/2026 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 5348 | RANDOLPH | 11/02/1965 | Active | 16 | 3 | 4 | -5.88% | 17 | 34 | 1 | Y | 9 | | 01/2026 | | |
| 5349 | RAVENNA | 03/31/1953 | Active | 6 | 0 | 2 | -25.00% | 8 | 4 | 4 | Y | 3 | R | 01/2026 | | |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 23 | 1 | 7 | -20.69% | 29 | 13 | 0 | Y | | N | 11/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5352 | SALEM | 05/25/1942 | Active | 5 | 0 | 0 | 0.00% | 5 | | 13 | N | None | | 10/2025 | | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 12 | 0 | 1 | -7.69% | 12 | 22 | 0 | Y | 2 | N | 11/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 19 | 0 | 1 | -5.00% | 20 | 2 | 1 | Y | | N | 01/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 19 | 4 | 1 | 18.75% | 17 | 7 | 0 | N | None | | 01/2026 | | |



Club Health Assessment for District 13 OH4 through January 2026

INTERNATIONAL

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
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| 5356 | TUSLAW | 05/26/1960 | Active | 14 | 1 | 3 | -12.50% | 16 | 22 | 1 | Y | 2 | | 01/2026 | | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 47 | 3 | 1 | 4.44% | 42 | 50 | 1 | Y | | N | 01/2026 | | \$200.00 |
| 5359 | WARREN | 01/23/1923 | Active(1) | 9 | 0 | 0 | 0.00% | 11 | | 8 | Y | 11 | N | 09/2025 | | |
| 55108 | WEST POINT | 12/08/1993 | Active | 24 | 0 | 0 | 0.00% | 33 | | 7 | Y | | N | 01/2026 | | \$700.00 |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Y | 16 | R | 01/2026 | | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 30 | 0 | 1 | -3.23% | 31 | 4 | 6 | Y | | N | 01/2026 | | \$500.00 |
| 156973 | Willoughby Hills | 01/10/2024 | Active | 32 | 0 | 6 | -15.79% | 44 | 2 | 1 | Y | | N | 01/2026 | | |
| 5363 | WINDHAM | 11/10/1955 | Active | 18 | 0 | 1 | -5.26% | 18 | 3 | 1 | Y | 9 | N | 01/2026 | | \$407.00 |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 43 | 0 | 1 | -2.27% | 46 | 51 | 2 | Y | | N | 01/2026 | | \$1,000.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 5309 | BEACH CITY | 11/28/1951 | Cancelled(6*) | 01/29/2025 |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Cancelled(6*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,177 | 51 | 108 | -57 | -4.62% | 1,250 | 25 | 42% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.